

# DeBahJiMon

A Publication of the Leech Lake Band of Ojibwe

V.XXIII N.18 - December 2003

**Sleep Apnea. Page 3**  
**Obits. Page 12**

## Coming Soon: The Leech Lake Co-op Formerly the Che-Wa-Ka-E-Gon

What we know today as the Che-Wa-Ka-E-Gon or Che-We, will soon be just a memory of the past. Beginning next year, the Che-We, will be known as the Leech Lake Cooperative. The driving force behind a cooperative is the end-of-the-year benefits (dividends) it offers to its members. Currently, there are many projects in the works, to ensure the future of the cooperative.

One of the most important projects underway is the purchase and implementation of the new Horizon/Ruby System software. This alone will allow the tracking of customers in a more efficient way. We will now

be able to track inventory, customer purchases, customer charges and it will increase the speed of customer transactions.

Another important change is the parking lot. No longer will you have to buy a new tire every time you pull into the Che-We parking lot. Do you remember those potholes from before? They were awful. You could have lost a small child in those monster holes. That particular project was long overdue, like most of the exterior work being done.

Alos, has anyone noticed how you can now actually see the store at night? Well, that's because we

now have lights outside. It took a while, but they are here now, lighting up the night, increasing safety and security for everyone.

There many changes currently taking place at the Che-We Mini Mart, with more to follow in the future. In the next month there will be more information on the direct benefits of a cooperative, how it works, and what it means for Band and Co-op members.

We are still looking for someone to lease out the café, so if any one out there is interested, please contact Vicki White at 335-8237.

## Shingobee Homeownership Program Project Update

Since October 6<sup>th</sup>, the first day that the Leech Lake Business Corporation started accepting applications for the Shingobee Homeownership program, there has been a non-stop flow of applications coming in from Band members, locally and across the country. To date, we have had approximately 175 completed applications turned

into our office.

Currently, we have more applicants than we do program houses available, so we have ended the acceptance of applications until a later date. This will give us an opportunity to evaluate the current applications and build the available

**Shingobee/Page 6**



**Francine Daniels and Annette Vaughn from the Leech Lake Public Works Division tend their display booth at the Job Fair 2003 that is put on annually by the Leech Lake Human Resources Division.**

Photo by Cari Tabor

## NEWS BRIEFS



On November 11, 2003, Veteran's Day, the Bug-O-Nay-Ge-Shig School honored all its staff members who are veterans, including Shane Hill, who graduated from the Bug-O-Nay-Ge-Shig High School, who is currently serving in Iraq.

## A Taste of Home

Do you have loved ones that are going to be miles from home this Christmas? Or they don't even have to be miles away, just buy them something special anyway. Our Leech Lake wild rice will always be a unique and tasty gift! Orders can be filled by calling Christine Cummings in the Business Office at 335-3744, or you may also purchase wild rice packages from the Che-We Mini Mart in Cass Lake or the wild rice plant in Ball Club, MN.

## Tribal School Meetings Scheduled

The Leech Lake Tribal College Board of Trustees will be holding a special meeting on December 9th, at 5 p.m. in room 203 on the main campus. The agenda items are as follows:

- Interim President
- Presidential Search
- Teleconference Policy
- Governance Issues

This meeting is open to the public. Community members are encouraged to attend.

Bug-O-Nay-Ge-shig Regular School Board Meeting to be held on Thursday, December 11th, at 5:30 p.m. in the school library. Supper will be provided.

**MCT Adoption/Page 10**

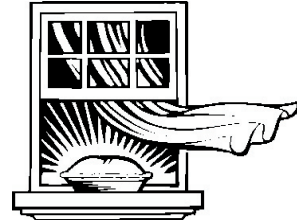
## Minnesota Chippewa Tribe Adoption Program

Hello again! It's been a great summer; we've had our information table at many of the MCT powwows in the past four months and have had a lot of fun meeting new people. We started the summer with the Bois Forte powwow the first weekend in June and many folks signed our book requesting more information on adoption and foster care. Then we showed up at the White Earth powwow the next weekend. A young man from Florida stopped to chat with us, telling us that he travels to White Earth every year to dance at this outdoor powwow. He is a very good dancer! The Hinckley powwow rounded out the month of June. In July we set up shop at Leech Lake

PRSRSTD  
U.S. Postage  
PAID  
Bemidji, MN  
Permit No. 68

Return Service Requested

### Leech Lake Band of Ojibwe Cook-Offs



Dessert Cook-Off  
December 5, 2003 – Noon – RTC Office  
\$5.00 entry fee – (Entitles you to enter your dessert)  
\$2.00 tasting and voting fee per vote – (Entitles you to taste all desserts)

The Administration Division of the Leech Lake Band of Ojibwe is sponsoring cook-offs of different foods to raise money for their annual 2003 Christmas party. The public is invited and encouraged to participate in the cook-offs. Two cook-offs have already been held; a wild rice cook-off contest, and a chili cook-off contest. The proud winners of those two contests were Linda Butcher who won the wild rice cook off that was held on October 10, 2003, and Claudia Nason-Lyytinen who won the chili cook-off that was held on Halloween.

If you have a favorite dessert recipe that is just irresistible, make it up and bring it on in and enter the dessert cook-off contest. We certainly have enough tasters willing to verify that your dessert is the best! All contests are held in the RTC conference room. Once you have tasted all the desserts, you will receive a judging form where you can vote for your best-liked dessert. Winner of cook-off takes half of all entry fees. Other half will go toward Administration Christmas party. For more information, contact Eva Wilson at 335-8222.

### FREELANCE WRITERS WANTED

Do you have a flair for writing? The DeBahJiMon is looking for a freelance writer(s) to write for the newspaper on a monthly/bi-monthly basis. It wouldn't call for a lot of your time, but if you are interested, please contact the newspaper office at 335-8225 for an interview or you can e-mail us at ltpaper@paulbunyan.net.

Freelance writer stipends are available.

### Subscribe to DeBahJiMon

This is a FREE subscription

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Check One: ( ) New Subscription ( ) New Address  
( ) Remove from mailing list

Tribal Affiliation: \_\_\_\_\_

DeBahJiMon  
Mail to: Leech Lake Band of Ojibwe  
6530 US Hwy 2 NW  
Cass Lake, MN 56633

## NOTICE

Leech Lake Tribal Offices will be closed on:

**December 24, 2003 (3 p.m.)**

**December 25, 2003**  
for the Christmas holiday

**January 1, 2004**  
for the New Years holiday



### DeBahJiMon

A monthly publication of the Leech Lake Band of Ojibwe.  
4,000 published monthly.

**Patsy Gordon..... Managing Editor**  
**Cari Tabor..... Graphic Designer**

E-mail: ltpaper@paulbunyan.net  
Phone: (218) 335-8225 • Fax: (218) 335-8309  
January 2004 issue deadline for articles is December 15th.

### Does Your Young Child Have a Sleep Apnea?

By Patsy Gordon

When you think of a sleep apnea, you probably always picture an adult with this sleeping problem. Sleep apnea's can and do happen to very young children. This problem in a 4 year old is something that I have dealt with on a personal basis. I am writing this article because I feel there are more young children out there who are not getting adequate sleep/rest, amongst other difficulties, because of this problem.

When Raquel first came to live with me at four years old, I noticed she had a terrible time sleeping! It never failed, every single night, she would toss and turn, stop breathing for 10 to 12 seconds at a time, wake up trying to catch her breath, crying, and when she did sleep, she snored like a truck driver! This alarmed me and I immediately scheduled her an appointment with a pediatrician.

After being diagnosed by a pediatrician and an ear nose and throat (ENT) specialist Raquel was quickly scheduled for surgery. The doctor removed both her tonsils and her adenoids. Ever since the surgery, Raquel has always had a good nights sleep.

The most common type of sleep apnea is called Obstructive Sleep Apnea Syndrome (OSAS). It is characterized by repetitive episodes of upper airway obstruction that occur during sleep, usually associated

with a reduction in blood oxygen saturation.

The symptoms of OSAS are excessive daytime sleepiness and frequent episodes of obstructed breathing during sleep. (The child may be unaware of this symptom, but usually the parents are extremely aware of this, as I was.)

Other symptoms may include nocturnal snoring, gasping, choking, excessive perspiring during sleep, severe bed wetting, nightmares, sleeps with mouth open, chest retraction during sleep, sleeps in strange positions, confusion upon awakening, morning headaches, excessive irritability, difficulty concentrating, frequent upper respiratory infections and hyperactive behavior.

A sleep apnea is a potentially life-threatening condition that requires immediate medical attention. The severity of the symptoms may be mild, moderate or severe.

How do you treat your child's sleep apnea? In most cases, having the tonsils and adenoids will take care of the problem. If having your child's tonsils and adenoids doesn't take care of the problem, other methods are used to treat the apnea, one being called continuous positive airway pressure where a machine is used at night to monitor your child's breathing.

Children will sometimes be in strange sleeping positions. Normally positions change many times during the night. It becomes abnormal when the position lasts too long. Even more important is that the parent tries to change the child's position, and the child goes right back to the same position anyway. If the child is forced into another position, the child may awaken and be irritated.

Some of the strange positions include what is called "get ready" positions that increase muscle tone that makes it easier for the child to breathe, such as; the child places his or her head and arms against the headboard. The child looks as though he or she is stretching, but the muscles are very firm. The child is on his or her stomach with the head to one side on the pillow and is on his or her knees with rear end up. The "upside down" position involves

the child extending their upper body over the side of the bed, looking as though they will fall on the floor. The child may stay in this position for a long period of time. If forced back onto the bed, the child may slide back into the same position. "Arched positions" involves the body being arched, like the child is standing on his or her head and feet. A position that is quite different from the ones described above, involves the muscles being totally relaxed. The child lays on his or her back, so quiet that it looks as though the child is "dead" and not breathing. These types of positions are typical of bed wetters before they urinate and of patients with sleep apnea before apnea develops.

Some of this information was reprinted from the sleep foundation organization web page.

### Call For Speakers

2004 Plains Indian Seminar. September 30, 2003 – October 3, 2004

For Native people of the Great Plains, music and dance are profound cultural and artistic expressions of tribal histories, experiences, traditions, and beliefs. Through difficult and challenging times, Plains Indian people have survived and found meaning in music and dance traditions that – combined with languages, arts, spirituality, and philosophies – define cultural identities. Today, in reservation communities or in cities, in small family gatherings or in public arenas, traditional tribal songs and dances endure and articulate an ongoing contemporary significance. Through the living traditions of music and dance, Native Plains people also have defined and communicated new experiences and influences in a changing world in innovative and creative manifestations.

or dance traditions, origins and histories of celebrations involving music and dance traditions, musical instruments, artistic depictions of dance, powwows and related arts and regalia, theatrical musical and dance productions, and the significance of music and dance as contemporary cultural expression for Plains Indian people. Presentations that address new areas of Native American scholarships are encouraged.

Historians, anthropologists, educators, art historians, dancers, musicians, singers, artists, and other interested people are invited to submit a 250-word abstract along with a resume by February 1, 2004. Scholars and educators from tribal colleges and communities are especially invited to participate.

Address proposals or requests for further information to:  
Lillian Turner  
Public Programs Coordinator  
Buffalo Bill Historical Center  
720 Sheridan Avenue  
Cody, Wyoming 82414  
(307) 578-4028 or e-mail  
programs@bbhc.org.

The 2004 Plains Indian Seminar of the Buffalo Bill Historical Center will address the theme; Enduring Expressions: Music and Dance of the Great Plains. Suggested topics for presentation include ethnohistories of particular song

You Are Cordially Invited To A  
*Free Community - Wide  
Holiday Dinner*

Hosted by: The Minnesota Chippewa Tribe  
At the Cass Lake American Legion  
Thursday, December 4, 2003  
3:00 p.m. - Until Gone

*In the spirit of the Holidays, we hope you will join us  
for a Turkey Dinner with all the Fixings.*

*Happy Holidays From the  
Minnesota Chippewa Tribe*



## American Indian College Fund Named Best Education Charity by Readers Digest Magazine

Nonprofit is the nation's largest private provider of funding for scholarships to America's 34 tribal colleges.

Readers Digest named the Denver-based American Indian College Fund as the best charity in education, according to a list in its Nov. issue, which recently hit newsstands. The piece listed the best charity to which to trust donations in 12 different categories, including education.

The American Indian College Fund is the largest private provider of funding for scholarships to America's 32 tribal colleges in the lower 48 states. Tribal colleges, which offer two- and four- year degrees, are the only accredited colleges that integrate traditional Indian culture and language with mainstream curricula. In the past, the Fund has received acclaimed recognition for its efficient fundraising practices, including being named Scholarship Provider of the Year in 2002 by the National Scholarship Providers Association.

"Our inclusion in the Reader's Digest best charity list is far more than a great honor," said Richard B. Williams (Oglala Lakota), president of the Fund. "It has the potential to change lives. The more people know about and donate to the Fund, the more we can help American Indian people pursue education as a means to pull themselves out of poverty and give back to their communities and society."

Education and employment.

American Indians have historically had the lowest education attainment rate in the U.S. because of funding from the American Indian College Fund, tribal colleges are dramatically and steadily improving education attainment rates and, in turn, decreasing unemployment.

Although unemployment rates remain high nationally, over the years Indian communities have been reversing the trend of unemployment through education and the jobs created by the tribal colleges themselves. In fact, 75 percent of tribal college graduates are employed\*, despite living in areas with unemployment rates as high as 85 percent. Additionally, 56 percent of graduates go on to non-Indian colleges or universities to pursue higher education.

As with unemployment and poverty around the world, women and children are often hit the hardest and have the least opportunity to pull themselves out of poverty. Because a majority of tribal college students are women, many with children and many being the first in their families to attend college, this opportunity for education may be their first chance at emerging from poverty.

Construction. The American Indian College Fund also funds new construction and facility improvement projects at the tribal colleges. For the students, this

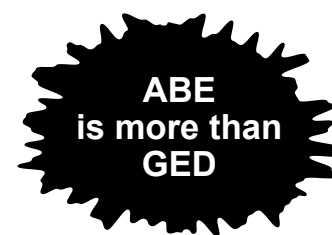
can mean moving classes from a dilapidated, uninsulated trailer to a building with not only plumbing and heating, but computers and a library. For the colleges, it can mean creating a revenue source by going from a rented facility to a facility they own and can rent portions of to boost income for education. For the communities, it means new facilities like health centers to help diminish health problems such as diabetes. In the past four years, many tribal colleges have renovated or built new facilities, including many sciences and technology centers.

About American Indian College Fund. The American Indian College Fund has spent more than a decade helping increase educational opportunities for Native students. The Denver-based nonprofit distributes scholarships and support to the tribal colleges. The fund also supports endowments, developmental needs and public awareness, as well as

college programs in Native cultural preservation and teacher training. This aid directly supports more than 6,000 scholarships each year. Since it's inception in 1989, the fund has distributed more than \$27 million in scholarships and another \$18.6 million in grants. For more information visit [www.collegefund.org](http://www.collegefund.org).

The American Indian College Fund recently published a first-of-its-kind book. Real Indians: Portraits of Contemporary Native Americans and America's Tribal Colleges chronicles, with impressive photographs and first-person narratives, the tribal college education movement, which now enlists 34 colleges in 12 states. These schools, their leaders and students have revolutionized Indian education, becoming the best hope for social and economic change in the communities they serve. For more media-only information on the book, visit [www.collegefund.org/news/news03/RealIndiansInfo.shtml](http://www.collegefund.org/news/news03/RealIndiansInfo.shtml).

### Cass Lake-Bena Adult Education



New Site Hours  
Mondays: 10:30-4  
Tuesdays: 8-4  
Wednesdays: 8-4  
Thursdays: 9-7:30  
Fridays: 8-1

#### Get help with:

GED prep • College prep • Computers  
Driver's License • Reading/Writing  
Math • Budgets  
English as a Second Language  
and more!

Call 335-8002 for more informaion  
or stop by the Adult Education Site at the  
Family Service Center for details

**Bug-O-Nay-Ge-Shig School**  
Mondays 5:30-8 \*☺  
**Onigum**  
Wednesdays 6-8  
**Cass Lake**  
Monday-Friday \*  
Wednesdays 9:30-1:30 \*☺  
**Northern Lights Casino**  
Mondays 10-1  
Wednesdays 1:30-5:30  
Fridays 9-12  
**Palace Casino**  
Tuesdays 9-11 ❖  
Thursdays 9-11 & 3-5 ❖

\* Meal Provided  
☺ Child Care Available  
❖ Employees Only

Free Lunch!  
Study with us  
and we'll feed  
you lunch.

## Dedicated to My Grandpa Phillip Smith

By Heather Smith-Archambault

My skin is neither black or white,  
My heart is neither here or there.  
I gave it to the drum when the buffalo were gone,  
And our men were made to cut their hair.

I love my Mother Earth,  
And I love my Father Sky.  
I've been put here to give birth,  
And to watch my elders die.

I ghost dance to the beat of the drum  
And for the Spirits in my dreams.  
I remember who I am, and where I come from  
In hopes of silencing my ancestors screams.

I am proud of my skin and my culture.  
I feel empty without my land and my people.  
Everything I do that is good is for Wakan Tanka  
And the survival of my people.

I never knew the days when the earth was ours.  
The sun rose and set on the land that was given to us by Wakan Tanka.  
I pray that my children's children might know this feeling.  
I pray for abundance and multitudes of my people  
inhabiting the land as we did once long ago.  
I've set my goals high though it won't be accomplished in my life time.  
I know where my future is only because I know where my roots are.

## Facing Eastward

By Craigalan West

In the morning  
when the sun is new,  
We look to the East  
to learn the truth,  
Each future is  
but piece's of the past,  
Each new day is  
mirror'd from the last,

Only in Beauty  
can we find the path,  
A Circle of Life  
on which we dance,

Oh Creator, hear my song,  
Oh Creator, hear my song.



If you are a Leech Lake Band Member who writes or have an interested in writing, the DeBahJiMon would like to publish your work. Creative writing, such as poetry and short stories, as well as non-fiction, such as news stories and feature articles are welcome. Send your work via e-mail to:

ltpaper@paulbunyan.net  
or by post to:  
DeBahJiMon Newspaper  
6530 US Hwy 2 NW  
Cass Lake, MN 56633

## NASA DEVELOPS TRIBAL COLLEGE ENGINEERING PROGRAMS

None of the 34 Native American tribal colleges scattered across 12 states offers a Bachelor of Science degree in engineering. Lee Snapp of NASA's Johnson Space Center (JSC) in Houston is working hard to change that.

Snapp is beginning the second year of a two-year assignment to the Salish Kootenai College at Pablo, Mont., on the Flathead Indian Reservation. He is working with tribal colleges, government agencies, engineering societies and others toward establishing a common effort and goals to foster technical education, particularly engineering.

"NASA is committed to development of the next generation of space explorers, scientists and engineers by encouraging young people to study technical subjects," said Jefferson D. Howell Jr., Johnson Space Center Director. "NASA is also aggressively pursuing a more diversified workforce."

Early in his two-year assignment, Snapp and colleagues surveyed the 34 tribal colleges, many of them two-year institutions. Initially, six expressed interest in development of engineering or pre-engineering curriculums. Today 11 colleges, including two four-year institutions, are directly involved in the effort.

Goals of the project include establishing at least one degree-granting engineering program at one or more of the colleges, perhaps at Salish Kootenai College, where Snapp serves as dean of engineering. Another goal is to establish common pre-engineering standards to enable students to transfer seamlessly among tribal institutions that will develop engineering programs, and to make it easier for students to transfer to non-tribal universities for graduate studies.

As the effort progresses, information and lessons learned are shared among the partners. "The answers are exciting, complex and will require study," said Snapp, who holds a bachelor's degree

in aeronautical engineering from the U.S. Air Force Academy and a master's in astronautics from the Air Force Institute of Technology. He retired from the Air Force to join NASA in 1989.

"Tribal colleges are founded in native cultures. They have different priorities and ways of doing business that must be honored," Snapp said. "Native culture is not always consistent with the way we do business at NASA, but we are working very well together. Reaching out to Native Americans by going to them is critical."

While there are challenges, there are advantages that can be used to meet them. One, Snapp said, is the support he has received from Native Americans at JSC. He cited contributions by astronaut John Herrington and Jerry C. Elliott, an engineer in the Shuttle Program Office.

Another is the welcome he has received from the Native American community. "They have met me more than halfway," Snapp explained. That community's elders, people with wisdom, understanding and knowledge, have been especially supportive of these efforts, as have the tribal college presidents, he added.

While many challenges remain, Snapp said he is encouraged by what already has been accomplished. "This is an exciting, ambitious program. JSC, Salish Kootenai College and its partners have taken leadership roles and will make substantial contributions in educating the next generation of engineers," he said.

For more information about NASA on the Internet, visit: [www.nasa.gov](http://www.nasa.gov).



### New Listings!

3 bdrm home in Bena, completely remodeled, cozy den w/fireplace and built in bookshelves. Tongue & groove pine throughout, listing price \$51,400.

204 Neils Ave., Cass Lake.  
Cute 2 bdrm rambler, newer furnace, \$30,000 or best offer

Call to see these homes today!

MCT Housing Corp.  
Beth Timmins 335-8582

## PATH, Inc. Awarded Up To \$2 Million For Rural Adoption Program

Many families may consider adoption, but find it difficult to find the local resources to grow their families. Approximately 1,000 youth from rural areas in Minnesota, North Dakota and Wisconsin are waiting for adoptive families. The Children's Bureau (Department of Health and Human Services) recently awarded PATH, Inc. a nationally competitive \$2 million federal grant to help families in rural communities find and adopt special needs children. PATH's new program is Special Parents Adoption Network (SPAN) Program.

"PATH is very excited about this opportunity to help recruit, prepare and support adoptive parents across the rural areas of Minnesota, North Dakota and Wisconsin," said PATH's Chief Executive Officer, Tim

Plant. "We will be working with our three state network of licensed foster and adoptive parents as well as our professional social work staff in our 28 offices to assure that these waiting children find prepared, loving, permanent families to care for and nurture them."

The SPAN Program will increase the accessibility of adoptions and support services in rural communities throughout Minnesota, North Dakota and Wisconsin. The program will also help increase special needs adoptions in rural areas through recruitment and outreach. Children characterized as having special needs might include those that have physical or emotional challenges, have experienced multiple placements or are part of a

sibling group. The SPAN program will surpass just simply placing the youth by providing these waiting youth with permanency and stability.

The new rural adoption awareness program will provide training and special education programs for adoptive families. The program will help rural adoptive parents, who are so often isolated by geography, by providing access to web adoption resources. SPAN will reach out to Native American and other communities color in rural areas. PATH, along with rural communities will help develop strong adoption resources so that adoptive parents do not feel alone.

The Minnesota Department of Human Services received a grant to increase adoption of older

adolescents and the University of Minnesota received a grant to provide child welfare training to Native Americans and also monitor outcome evaluation in child welfare.

PATH, Inc. Organization Background Information: PATH Inc. was founded in Minnesota in 1972 by a group of committed and innovative foster parents who saw a need for a more specialized and personal approach to foster care. The organization has provided personalized care to more than 20,000 children since 1972. Every day, PATH serves nearly 1,000 children in foster care, and provides 250 children and their families with adoption and family preservation services.

## MCT Adoption/Page 1

number of houses through the program.

It is our sincere hope, due to the overwhelming response that we will be able to re-open this program in the future. In the beginning phases of this program we were unsure how the Leech Lake public would respond. While this is great and it

shows the Business Corporation and the Reservation Tribal Council are working to meet the unmet needs of residents on the Reservation, remember, this program is only the beginning. There's more to do and more to come. Further information can be obtained by calling Angie Wade at 335-8217.

## Get Connected: Afford-A-Phone

Find out if you qualify for Lifeline and Link-Up federal programs offering telephone **discounts** to low-income consumers living on a reservation.

Those who qualify may receive discounts of up to \$70 on telephone hook-up charges (Link-Up) and up to \$21.45 on monthly basic phone service (Lifeline).

**It's easy! Contact your local telephone provider today!**



866-YES-4ACS • [www.arvig.com](http://www.arvig.com)



## Native American Christmas Show

*My Heritage My Faith*

*3rd Annual Christmas Show*

*Saturday, December 20, 2003*

*Northern Lights Casino/Hotel & Convention Center*

*Walker, MN (800) 252-7529*



Martha Redbone and her blues band is our main feature. Rumor is out Actor/Musician "Floyd Westerman" may also make an appearance. Two guest singers and "Mrs. Clause" will also be there, plus we haven't forgotten your favorite - "Country Jim"

*The attire is the same as last year - formal to semi-formal dress. Makes for a real special evening. We hope you join us again, or come for the first time.*

5:30 - 6:00 p.m. Seating  
6:00 - 7:00 p.m. Dinner  
7:00 - 9:00 p.m. Christmas Show  
9:30-11:30 p.m. After the show, the party will go on for the late-nighters.

Tickets are \$25 for this package.

You will need to pick them up in advance by calling (218) 335-3915 or (218) 335-6455. You may also pick them up at the Whispering Winds Gift Shop in downtown Walker, MN (218) 547-0193.

A block of rooms at the hotel have been set aside for our event at a special rate.

## NOW AVAILABLE FROM THE CHILDREN'S DEFENSE FUND

### "Kinship Care Resource Kit for Community and Faith-Based Organizations: Helping Grandparents and Other Relatives Raising Children"

This kit is designed to help community and faith-based organizations:

- understand what kinship care is
- learn how to offer services and support to kinship care families
- discover what kinship care resources are available to families
- find national and state kinship care organizations and resources

To order, contact CDF's Child Welfare and Mental Health Division at [childwelfare@childrensdefense.org](mailto:childwelfare@childrensdefense.org) or (202) 662-3568.

### Grandparent's and Other Relative Caregiver's Guides

These four guides help kinship caregivers learn about important issues affecting the children in their care. They offer information on federal programs, eligibility requirements and how Kinship caregivers can enroll the children they are raising. The four topics are:

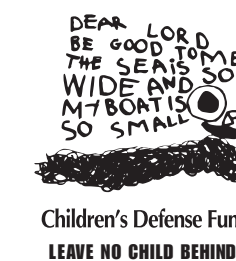
- child care and early education programs
- food and nutrition programs
- health insurance
- raising children with disabilities

At this time, guides are not available in print. Please access them online at [www.childrensdefense.org/ss\\_kin\\_guides.php](http://www.childrensdefense.org/ss_kin_guides.php). Print and copy for unlimited distribution.

### Kinship Care State Fact Sheets

State-specific fact sheets provide kinship caregivers with information on services and resources offered in their state to help children and the relatives who are raising them. Updated fact sheets will be available Fall 2003.

Visit [www.childrensdefense.org/ss\\_kincare.php](http://www.childrensdefense.org/ss_kincare.php), choose State-by-State Kinship Care Fact Sheets and select your state from the U.S. map. Print and copy for unlimited distribution.



### For More Information

Children's Defense Fund  
Child Welfare and Mental Health Division  
25 E Street, N.W.  
Washington, DC 20001  
(202) 662-3568  
[childwelfare@childrensdefense.org](mailto:childwelfare@childrensdefense.org)

## TASTE

### Rice Pudding

¼ cup uncooked rice  
½ teaspoon salt  
½ cup sugar  
4 cups milk  
nutmeg  
1 teaspoon vanilla  
Butter a baking dish, pour in rice, salt, sugar, milk, vanilla. Sprinkle with nutmeg and bake at 300 degrees for 3 hours. Turning the brown under every 20 minutes with a fork the first 2 hours. Serves 4-6.

### Sugar Cookies

½ cup butter  
¾ cup sugar  
1 egg, large  
1 tablespoon milk or crème  
¼ teaspoon salt  
2 cups flour  
¼ teaspoon nutmeg  
Crème butter and sugar together. Beat in egg, then milk. Blend salt and nutmeg into flour. Mix flour into dough. Knead, then chill for 20 min. Shape dough. Bake at 350 degrees for 10-12 min.

### Icing

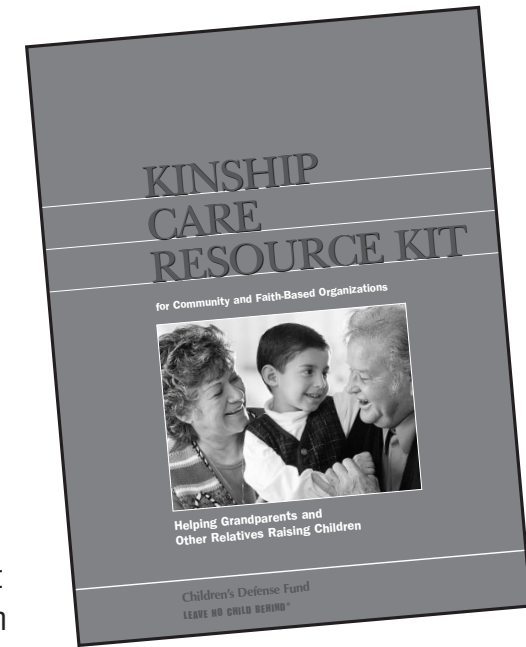
2 cups icing sugar  
Sprinkle of salt  
1 teaspoon vanilla  
water to thicken  
2 tablespoons butter  
Food coloring, sprinkles, silver balls for decorating.

### Holiday Punch

32 fluid ounces cranberry juice  
32 fluid ounces lemonade  
32 fluid ounces orange juice  
32 fluid ounces pineapple juice  
32 fluid ounces ginger ale  
Chill all of the juices and ginger ale. Combine them in a large punch bowl when ready to serve.

### Cocoa

1 packet instant cocoa  
3 tablespoons whipped cream  
1 tbs red+green candy sprinkles  
1 cherry  
Prepare cocoa according to manufacturers directions; Spoon whipped cream onto cocoa; top with candy sprinkles and a cherry.



# Elders Chair: Hartley White Never Loses His Sense of Humor

By Patsy Gordon

Even after suffering through a major illness, having a three-way heart bypass and having a near death experience about a year and a half ago, 78 year old Hartley White still hasn't lost his endless sense of humor that he is so well known for. Read on, and you shall see what I mean.

Hartley was born out of wedlock to Lettie Pearl White Morrow on February 2, 1925 in Onigum, Minnesota. Lettie was a young woman of only 16 when she gave birth to Hartley. When I asked his father's name, he told me that he would prefer not to disclose that information for that was always his fathers wish. So out of respect to him and his father, I did not divulge any further into the subject.

When Hartley was only one week old, his grandpa and grandma hitched up their team of horses and drove across Leech Lake from Sugar Point to Onigum to pick him and his mother up and take them back home and back across the lake in sub-zero temperatures in a horse drawn sleigh. Hartley jokingly says, "I was the first Indian kid to ever get a sleigh ride when I was born."

Because Hartley's grandfather would not allow his daughter to take her young son, citing that she was much to young to care for a child, Hartley was raised by his grandparents.

His grandparents and he "lived off the fat of the land", said Hartley. They stored fish, deer meat, ducks, and finished a lot of wild rice that they harvested themselves. They also grew and tended a garden every year that added to their livelihood. The crops that were produced from their garden were stored in a pit that had been dug in the ground. To keep the vegetables fresh, the pit was then covered with hay, leaves and dirt. When it came time to

retrieve the crops from their storage site and it had been uncovered, they had to take everything out to prevent the rest of it from freezing up. Hartley said, "I don't know why that happened, but it did."

"Why is it that kids get bored now days", Hartley wonders. He and his friends never had trouble finding things to do when they were growing up. He recalled times of making their own skating rink on the ice where they would chop 4 holes in the ice and let the water come up through the holes that would flood a large area and freeze into a nice smooth skating rink. Some days they would skate all day and into the night. When it would start to get dark, they would build a bon fire to warm up by and light up their rink for them. But the elders would caution them at night saying, "there are lots of evil spirits that might be out there, you don't know who you are playing with", which would usually bring the kids inside for the rest of the night. He spoke of riding horses, and even breaking them to ride, especially during the summer months. He said to me, "You know who the two biggest tomboys were - your mom and

her sister, Ruby." He said even they used to break the horses to ride.

Hartley went to school in Sugar Point, Federal Dam, and Boy River. He quit school at 16 years old so he could go to work and help support his grandparents, who were by then getting up there in age. He said they just couldn't make it with receiving only \$15.00 a month from welfare. He went on to explain though, that \$15.00 back then is equivalent to approximately what \$50.00 is worth today. After dropping out of high school, Hartley went to work for A.W. Fairbanks in Sugar Point cutting wood, making a mere 40 cents an hour. Hartley said, "Them were top wages then!" During his school years is also when Hartley met his future wife, who you shall read more about later in his story.

At 17 years old, Hartley joined the Civil Conservation Corp and stayed with them for 6 months. Here, he earned \$30.00 a month. In 1943, and at 18 years old, he joined the Navy. After serving his time in boot camp and doing other short stints within the states, he was sent to the South Pacific where he served 32 months of his enlisted time. Hartley's grandpa was fighting mad over this! "I don't know why our boys (Indian boys) are being sent to fight!" he said. Although he wasn't sure of what the name of the treaty was he said there was

supposed to be a signed treaty somewhere in Congress that stated "no Indian was supposed to leave this country to fight on foreign soil". The elders living in Sugar Point during that time used to have discussions that centered around this treaty also.

After being honorably discharged in 1947, Hartley returned home only to meet up again with his childhood sweetheart, Lillian Paper. Imagine how surprised they were when they ran into each other again in a blueberry patch! This reunion led to their wedding in 1947. The couple stayed married for 52 years until Lillian passed away in 1999. Together they had 7 children, 5 girls and 2 boys. When I asked Hartley how many grandkids he had, he asked his daughter Shirley, "Oh my God, how many grandkids have I got?" It took Shirley awhile to count them all up, but after pondering and adding for some time, she successfully came up with a few different figures for us. Today, Hartley is proud of his 24 grandchildren, 17 great grandchildren, and his 2 great great grandchildren.

His advice to his young 14 year old grand daughter who lives with him and other young kids like her is to, "Enjoy life now while you can without having kids right away!" He notices how now days kids are having kids and he wonders what ever happened to family planning! In addition to his grand daughter, his daughter Shirley and her husband also live with Hartley. Hartley says that Shirley is now his primary caregiver.

In April of 2002, Hartley started getting short winded and getting dizzy spells. He went to see his doctor who sent him to the U of M for an angiogram. This is a test done to the heart. The test detected blockage in 3 main arteries leading to his heart,

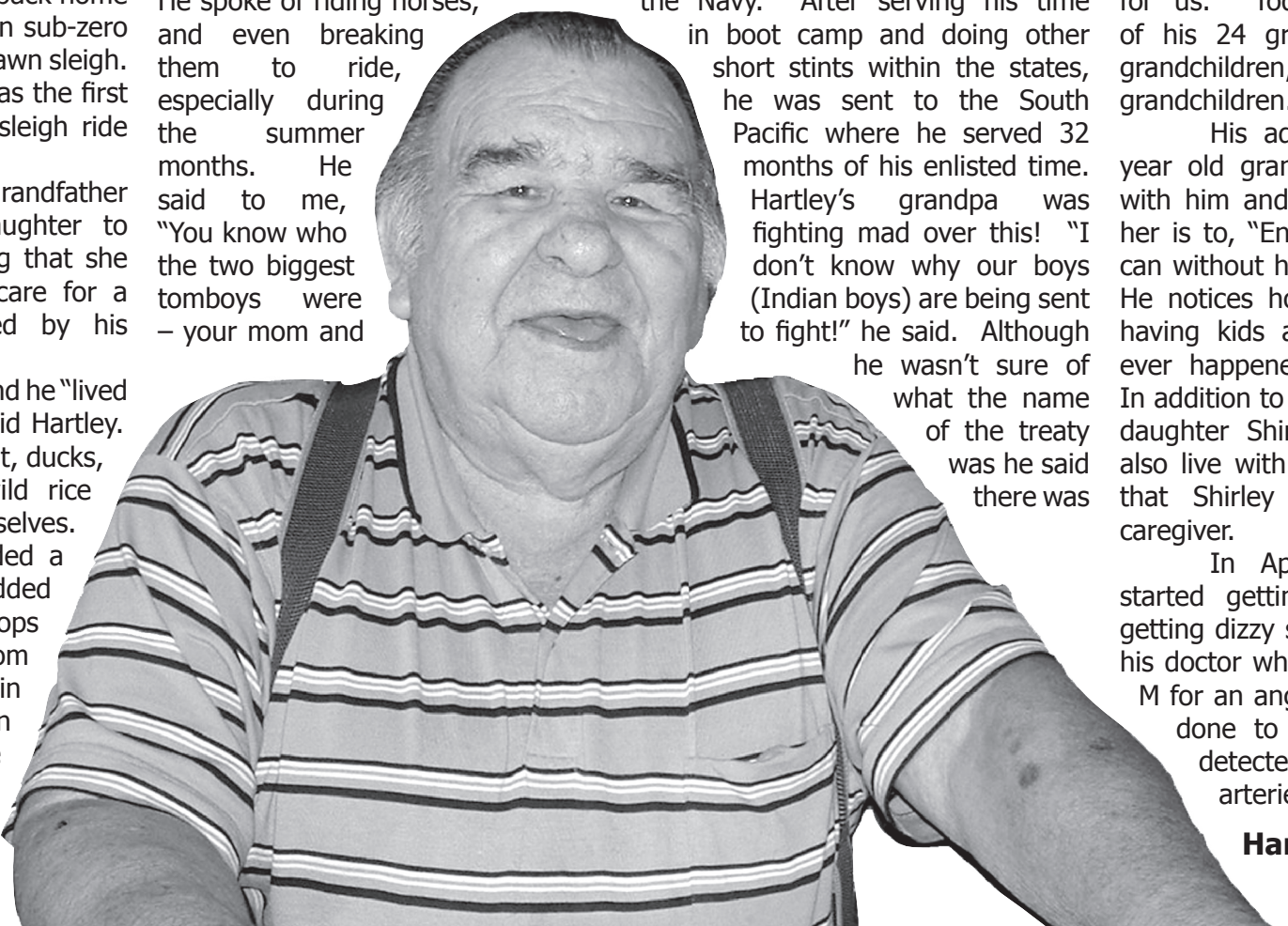
one of them being 100% blocked and the other two not far behind. The doctors immediately put him into surgery and performed a triple bypass. Thinking that he was well on his way to recovery, and two days before being sent home, Hartley said he sneezed! This was just the start of even more serious medical problems for him. The doctors ordered an xray of his chest that showed the sneeze had caused the inside stitches, that lay beneath his skin and next to his ailing heart, to rip apart. At this point, the doctors told him there was nothing more they could do. After a few more days in the hospital, they sent Hartley home. They sent pain medication with him to try and keep him pain free and comfortable.

After five days at home, Hartley began to have bouts of passing out, which sent him back to the U of M in Minneapolis. The next six weeks were a complete loss of time to him. He doesn't remember a thing! But his friends are quick to remind him of some of that time he lost. They told him that when they (his Non-Indian friends) came to visit him from his hometown, he would start tapping on his mattress (like it was a drum) and singing and told his visitors to "Dance!" The illness left him extremely weak and wobbly. Another 6 weeks followed where he was sent to an Amnesia Center/Nursing home for rehabilitation.

Today, Hartley is living at home, happy and healthy again! He says, "I think the Creator had a lot to do with it! It just wasn't my time yet, I have things left here to do yet, and one of those things might be to just keep people laughing." He finished by telling me that he had a near death experience that resulted from him being so close to death due to his fading health. Hartley said, "Patsy, even today sometimes, I wish I wouldn't have come back - it's so beautiful up there!"

Many of you may remember that Hartley served as the Chairman for the Leech Lake Band of Ojibwe for 12 years, from 1976 to 1988.

**Hartley White/Page 9**



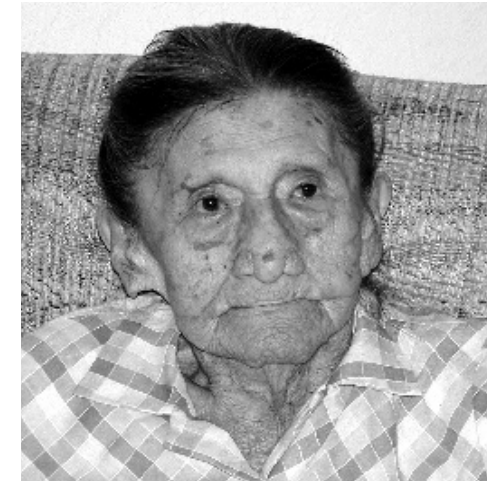
# Hartley White/Page 8

one of them being 100% blocked and the other two not far behind. The doctors immediately put him into surgery and performed a triple bypass. Thinking that he was well on his way to recovery, and two days before being sent home, Hartley said he sneezed! This was just the start of even more serious medical problems for him. The doctors ordered an xray of his chest that showed the sneeze had caused the inside stitches, that lay beneath his skin and next to his ailing heart, to rip apart. At this point, the doctors told him there was nothing more they could do. After a few more days in the hospital, they sent Hartley home. They sent pain medication with him to try and keep him pain free and comfortable.

After five days at home, Hartley began to have bouts of passing out, which sent him back to the U of M in Minneapolis. The next six weeks were a complete loss of time to him. He doesn't remember a thing! But his friends are quick to remind him of some of that time he lost. They told him that when they (his Non-Indian friends) came to visit him from his hometown, he would start tapping on his mattress (like it was a drum) and singing and told his visitors to "Dance!" The illness left him extremely weak and wobbly. Another 6 weeks followed where he was sent to an Amnesia Center/Nursing home for rehabilitation.

Today, Hartley is living at home, happy and healthy again! He says, "I think the Creator had a lot to do with it! It just wasn't my time yet, I have things left here to do yet, and one of those things might be to just keep people laughing." He finished by telling me that he had a near death experience that resulted from him being so close to death due to his fading health. Hartley said, "Patsy, even today sometimes, I wish I wouldn't have come back - it's so beautiful up there!"

Many of you may remember that Hartley served as the Chairman for the Leech Lake Band of Ojibwe for 12 years, from 1976 to 1988.



# Delma Kingbird, 94 years old

Delma always believed her birthday to be February 25, 1910, but after some research through the annuity roles at the Bureau of Indian Affairs, Delma's daughter, Della, found her birthday to be different that what Delma believed. Her true birthday is January 19, 1909.

Delma has lived most of her life in the Cass Lake area, although as a young woman she lived in Poneman, Minnesota. She is the mother to 9 children, 4 of whom died in infancy. Her children are Daniel Kingbird, Arnold Kingbird, (who is now deceased) Loretta Brown, Sidney Kingbird, and Della Kingbird. She presently lives with her daughter Della who is also her primary caregiver. We were unable to conduct an interview with Delma due to health reasons.

## ELDERS SEARCH

The DeBahJiMon newspaper is seeking elders to feature in a column titled "Elders Chair". If you know an elder who would be interested in being interviewed or if you are an elder who would be kind enough to share your story, please call with the name(s) and contact information:  
**(218) 335-8225**  
 You can also e-mail at:  
**lltpaper@paulbunyan.net**

The DeBahJiMon would be more than happy to travel to meet the elder(s) for the interview.

**"The BEST Little Casino in Minnesota"**  
 Just West of Deer River on Hwy 2  
 www.whiteoakcasino.com



## WHITE OAK DECEMBER CALENDAR OF EVENTS

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> Coffee Club 6am-Noon <b>Mystery Monday</b> Noon to Midnight Toys For Kids	<b>2</b> Senior Fun Day 10am-6pm <b>Toys For Kids</b>	<b>3</b> Game Night 6pm-10pm <b>Toys For Kids</b>	<b>4</b> 49ers Day To Play 2pm-10pm <b>Toys For Kids</b>	<b>5</b> <b>Toys For Kids</b>	<b>6</b> <b>Toys For Kids</b>
<b>7</b> Sunday Spin 5pm-10pm <b>Toys For Kids</b>	<b>8</b> Coffee Club 6am-Noon <b>Mystery Monday</b> Noon to Midnight Toys For Kids	<b>9</b> Senior Fun Day 10am-6pm <b>Toys For Kids</b>	<b>10</b> Game Night 6pm-10pm <b>Toys For Kids</b>	<b>11</b> 49ers Day To Play 2pm-10pm <b>Toys For Kids</b>	<b>12</b> <b>Toys For Kids</b>	<b>13</b> <b>Toys For Kids</b>
<b>14</b> Sunday Spin 5pm-10pm <b>Toys For Kids</b>	<b>15</b> Coffee Club 6am-Noon <b>Mystery Monday</b> Noon to Midnight	<b>16</b> Senior Fun Day 10am-6pm	<b>17</b> Game Night 6pm-10pm	<b>18</b> 49ers Day To Play 2pm-10pm <b>\$500 Cash Drawing</b>	<b>19</b>	<b>20</b>
<b>21</b> Sunday Spin 5pm-10pm	<b>22</b> Coffee Club 6am-Noon <b>Mystery Monday</b> Noon to Midnight	<b>23</b> Senior Fun Day 10am-6pm	<b>24</b> Closed at 4pm	<b>25</b> Open at Noon Holiday Hospitality	<b>26</b>	<b>27</b>
<b>28</b> Sunday Spin 5pm-10pm	<b>29</b> Coffee Club 6am-Noon <b>Mystery Monday</b> Noon to Midnight	<b>30</b> Senior Fun Day 10am-6pm <b>\$500 Cash Drawing</b>	<b>31</b> CASH in on the NEW YEAR	Cash in on the New Year Registration		
				 <p>Monday mornings 6 am - Noon</p>		

**Phone 800.653.2412**

Proudly owned and operated by the Leech Lake Band of Ojibwe. Management reserves the right to alter/suspend/withdraw promotions at anytime.

# Wisdom Steps

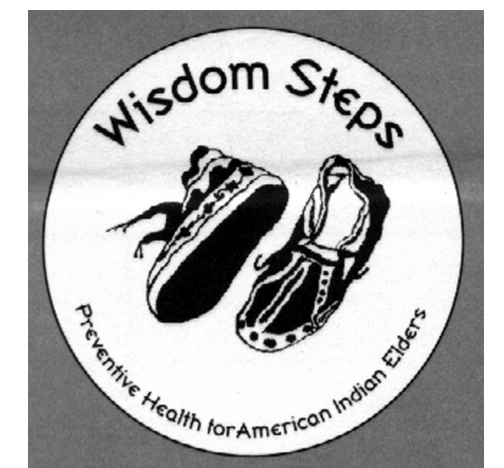
Wisdom Steps is an elders program that focuses on Preventative Health Care for American Indian elders, and encourages maintaining health care, joining walking programs, and keeping elders informed and updated on current prescription medications they are currently taking, amongst other things.

All elders are encouraged to participate in the Wisdom Steps program. To attend the annual conference and to receive the Wisdom Steps pin and charms each year, a Wisdom Steps health card record needs to be filled out that shows you have had at least five clinic visits, participate in a walking program and have attended at least one health fair within the past year.

On September 30, 2003 Wisdom Steps conducted their third annual conference with an Honor the Elders Pow-wow that was held at the Mille Lacs Grand Casino. Special honors were given for the oldest Indian elder in attendance of each reservation. Ida Martinez (Leech Lake's eldest in attendance) and

Louella Seelye, former employee of the elderly nutrition program for the Minnesota Chippewa Tribe, who provided years of dedicated service to elders, are both pictured in the calendar.

As a fundraiser to keep Wisdom Steps operating, the calendars are being sold for \$10.00 each. You can purchase the calendars at the Cass Lake ENP site (335-8314) or from Helen Cummings (335-6500). Cummings can also provide you with more information regarding Wisdom Steps.



## Invasive Species Update

Carol Mortensen  
DRM Botanist/Invasive Species Project Coordinator

Now that winter's here it's easy to forget about invasive plants and other organisms, but just because there's snow on the ground and ice on the lakes it doesn't mean they're gone. There's no room for "out of sight, out of mind" when it comes to invasive species. They're still out there, dormant in some cases, but ready to come back bigger and better than ever next spring.

The discouraging reality is that invasive species infestations are increasing in northern Minnesota, and new species are poised to invade within the next few years. But in many cases infestations can be controlled if caught early. In previous articles I've written about or mentioned plants such as purple loosestrife, garlic mustard, and leafy spurge, and insects such as the emerald ash borer and Asian long-horned beetle. While we here in north-central Minnesota haven't yet lost trees to the emerald ash borer or Asian long-horned beetles, both of which attack hardwoods such as ash and maple, we do have a number of new invaders already present on the reservation or only a short distance away.

For example, zebra mussels

were found this fall in a lake in north-central Crow Wing County. These tiny freshwater clams attach themselves to any hard underwater surface they can find, such as boat hulls or docks, as well as to aquatic vegetation, and compete for food at the bottom of the food chain, cause ecosystem changes in infested lakes, clog pipes and turbines at water facilities and other water-using industries, and may concentrate toxins that could possibly be passed up the food chain to humans through fish.

Spiny waterflea was recently discovered in a popular lake in the Boundary Waters Canoe Area Wilderness when a summer resident collected samples and sent them to the DNR for confirmation. It was discovered in Lake Superior about 20 years ago and was also known to infest two other lakes near Duluth. This tiny non-native zooplankton gets its name from the barbs on its long tail filament, which can catch on fishing line and downrigger cables. The barbs also keep small fish from eating the waterfleas, although larger fish may eat them. The spiny waterflea also competes with the native zooplankton preferred by fish, so they too could have an impact on

the food chain in infested lakes.

An invasive non-native aquatic plant you may not have heard about is curly-leaf pondweed, which is invading lakes as close to us as Nisswa in Crow Wing County. It could be here already and we just haven't found it yet. This pondweed forms mats in the water and reproduces mainly by means of winter buds (turions) although it does produce seed. Watch for a future article about curly-leaf pondweed.

Most readers who go fishing or boating are probably aware of the statewide campaign to slow the spread of aquatic invasive species such as Eurasian watermilfoil, a non-native plant that can form mats of vegetation that crowd out the native aquatic plants and render lakes almost unuseable to boaters and swimmers. Once Eurasian watermilfoil infests a lake it is difficult and very expensive to control. But a statewide effort to educate the public about cleaning off their boats and equipment to make sure no invasive plants or animals are transferred from one lake to another on boats, fishing equipment, or in bilge, bait buckets, or live wells has at least slowed the spread of this and other invasive aquatic species

## MCT Adoption/Page 1

over the Fourth and then traveled to Fond du Lac for the Veteran's Powwow. In August we went "way up" to Grand Portage for the powwow and Rendezvous Days celebration, then on to Mille Lacs. We want to say a big thank you to all the people who expressed an interest and concern for our children. Native American homes are greatly needed for both foster care and for adoption, I ask that you look into your heart to see if there is space to love one or more of these precious Indian children.

The state of Minnesota has adopted a new home study format that is used for both foster care and adoption home studies. This eliminates a great deal of duplication and time for both the perspective

families and the social workers. The questions vary from the old home study format somewhat, in that they focus more on parenting skills and problem solving skills. The amount of paperwork is about the same and it still takes a lot of thought, effort and soul-searching to put your beliefs and abilities on paper. It also takes a lot of dedication and willingness to learn new skills on the part of you as parents, and for that we truly thank you. There is a minimum of twenty hours of classes or training for adoption, and the instructors provide valuable information on the various disorders or disabilities the children often have, as well as techniques for new parenting skills, legal issues, and other essential knowledge that

pertain to child rearing.

This fall and winter we hope to be conducting some more informational seminars on adoption. This is a good way to learn how the adoption process works, from both the legal and the social services standpoint. We hold the seminars at various locations throughout the state; it's a one-day workshop from 9:00 a.m. to about 4:00 p.m., and we provide lunch and other goodies. More information will be provided as it becomes available.

We have a reciprocal arrangement with the White Earth Adoption program. When White Earth tribal members contact us for information on adoption, we refer them to the White Earth Adoption

program. If they are able to serve these people, their staff will make the necessary contacts. If they feel it would be more convenient for our program to initiate contact, we will do so. When White Earth receives inquiries, they may refer them to our program. Distance, time, and driving are factors that enter into these decisions. For instance, it's usually easier for our urban program to do family assessments/home studies in the metro area rather than having White Earth staff driving four hours to the cities and then back again. This arrangement is working out well for both our programs. We hope you enjoyed the autumn weather and the beautiful colors because winter will be here soon.

in Minnesota. Please properly clean off your boat and equipment and support efforts to protect our lakes and streams from aquatic invaders.

The Leech Lake Division of Resources Management, Minnesota Department of Natural Resources, and Minnesota Invasive Species Advisory Council (MISAC), of which I am a member, are all working to increase public awareness of invasives, prioritize non-native species as to their invasiveness, and develop a statewide strategic plan for managing invasive species, which will include not only aquatic invaders such as non-native plants, fish, and clams but also terrestrial plants, insects, animals, and even pathogens and diseases that affect trees and crops. You can help by learning how to recognize and control non-native invasive species on your property, reporting them if you find them elsewhere, and perhaps even volunteering to help with control efforts such as pulling garlic mustard on Stony Point. Let's all do our best to protect the forests, fields, waters, and native species of Leech Lake Reservation for future generations.

Participants make a commitment to deposit up to \$40 per month in a personal savings account. Deposits up to \$40.00 per month are matched 3:1 by public and private funds. It's hard to believe, but a monthly deposit of \$40.00 is matched with \$120.00 for a total of \$160.00 saved each month. These funds are then used to purchase business

equipment, supplies, marketing tools or can be used as an owner's investment toward a larger business loan.

Who can participate? To be a saver in FAIM, participants must have earned income and meet income guidelines shown here.

## BUSINESS

### Gain Financial Skills, Save Money, and Start Your Own Business

The Leech Lake Band of Ojibwe Business Corporation is participating in Family Assets for Independence In Minnesota (FAIM), a statewide savings / financial empowerment program enacted by the 1998 Minnesota Legislature to help low-income persons build assets through savings, financial education and goal setting.

Beginning January 1, 2004, Leech Lake community members can enroll in FAIM to start or grow a small business or self-employment opportunity. How does it work? Each participating family sets financial goals and attends educational sessions that will help develop a family spending and savings plan. Each participating family works through the business planning process to help them achieve their dream of starting or building a small business.

Participants make a commitment to deposit up to \$40 per month in a personal savings account. Deposits up to \$40.00 per month are matched 3:1 by public and private funds. It's hard to believe, but a monthly deposit of \$40.00 is matched with \$120.00 for a total of \$160.00 saved each month. These funds are then used to purchase business

equipment, supplies, marketing tools or can be used as an owner's investment toward a larger business loan.

Who can participate? To be a saver in FAIM, participants must have earned income and meet income guidelines shown here.

Number in family	Income
1	\$17,960
2	\$24,240
3	\$30,520
4	\$36,800
5	\$43,080

How can you become a participating saver? Attend one of two Orientation Meetings in December. The meetings will be held at the Minnesota Chippewa Tribe Building on Highway 371 South in Cass Lake. They are scheduled for December 16<sup>th</sup> from 5:00 to 8:00PM or December 18<sup>th</sup> from 1:00 to 4:00PM. The sessions are FREE and a light lunch will be served. For more information and to pre-register, call Vicki White at the Leech Lake Business Corporation 218-335-3667.

## Purchase Your Winterfest Buttons Now

Purchase a Winterfest button for \$3, and get a FREE limited edition of Indian Artist magazine valued at \$6. Show your support and help promote the 6th Annual Northern Woodland Winterfest by wearing your button!

The buttons are available at Che-we Mini Mart, Che-we Gift Shop,

Leech Lake Business Corp, Cultural Arts & Tourism Dept., Bemidji Woolen Mills, Walker True Value, Walker Art Gallery, Walker Heritage Arts & Gifts, Fishing with your Mind of Walker, Walker Dry Cleaners & Woolen store, Sunrise Natural Foods & Crafts of Bemidji and Uptown Cafe of Bemidji.



Admission into the Winterfest 2003, is at no charge

## Potlatch

Interested in a career change? If you have applied for Potlatch positions on other occasions, please consider updating your application. Currently seeking qualified applicants for Call Board vacancies (entry level positions to both DSB and Lumbermill).

You are invited to visit Potlatch's website and consider employment opportunities with one of the best employers in the area. We offer competitive starting pay and benefits including 401(k), fully funded retirement, medical, dental, disability and life insurance plans. Applicants may review a detailed job description on the below listed internet address and are expected to submit applications for all openings to the same address:

<http://jobs.potlatchcorp.com>

You may seek technical assistance with the on-line computer application process through the MN WorkForce Center at 616 America Ave. NW, Bemidji, MN 56601.

**On line applications for the Call Board positions will be accepted through December 31, 2003.**

For more information call  
**218.759.8200** AA/EDE

## HELP WANTED

**The Bug-O-Nay-Ge-Shig school in Bena, MN, is looking to fill the following positions:**

**Life Skills/Home Economics Teacher** full-time position for grades 6-12. Must be MN licensed in Family Life Science/ Parenting Ed. Salary: DOQ

**Bus Monitor (2 f.t. positions)**

Must have or be willing to have certification on CPR and Basic First Aid. Coverage area for: Sugar Point/Kego Lake/Boy Lake and Bemidji West areas. Salary \$7.86/hr.

**Paraprofessional**

Full-time position in the Special Education Department. Must have a minimum of 2 years college education. Salary \$9-12/hr.

**Substitute Teacher**

Needed in all academic areas. MN licensure preferred. Salary: \$95.00/day.

All positions are open until filled.

All positions required to pre-employment drug testing and State and Federal Background checks.

To apply, submit applications and/or resumes with three (3) references, credentials, transcripts and licensure certificate to:

**ATTN: Personnel**

**15353 Silver Eagle Dr. NW**

**Bena, MN 56626**

**Telephone: 1-800-265-5576**

**employment@bugschool.bia.edu**

## City of Cass Lake

**Position Title: City Council Appointment**

**Salary Range: \$35.00 per meeting**

**Term of Office: Until next City Election**

### Explanation of Position:

This is a vacant City council position created by a resignation of a council member. Any resident of the City of Cass Lake may apply for the Council position. The remaining City Council members will vote on the appointment to fill the position. If the vote results in a tie, the Mayor may make the ultimate decision without council approval for the appointment. The individual filling the Council position will serve until the next City election. The City Council meets every 2nd and 4th Wednesday of the month and whenever necessary.

### Qualificaion for the Position:

Every person who is entitled to vote at any election and is 21 years of age is eligible for any office elected by the people in the district wherein the person has resided 30 days previous to the election, except as otherwise provided in this constitution, or the constitution and law of the United States.

### Closing Date:

The City of Cass Lake will accept applications until December 31, 2003. Appointment to office will be made in January 2004.

## Part-time Help Wanted

The Boys & Girls Clubs of the Leech Lake area is seeking a

### Part-time Youth Development Aide

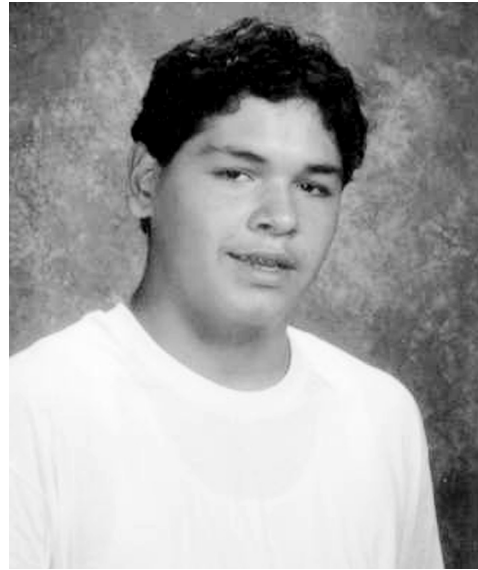
The position will focus primarily in the Education & Technology Program area. Minimum requirements include high school diploma, experience in youth & well-ness-related programming & evening & weekend availability. Hourly wage \$8.00. Applications are available at the Club, 119 2nd St. &/or 222 2nd St, Cass Lake. **Deadline:** 4:00 p.m. Friday, December 5. For more info contact 335.4058.

## "Passed Into the Spirit World"

### ANGELINE CUTBANK

Angeline "Angie" Cutbank, 59, of Pennington, died on Thursday, November 20, 2003, at her home. The funeral took place Tuesday at Revival Center Church in Pennington. The wake was held Friday, November 21, 2003 at Leech Lake Veteran's Memorial Building in Cass Lake. Burial was at John Brown Cutbank Cemetery in Cass Lake Under the direction of Olson-Schwartz Funeral Home of Bemidji.

### WILLIAM JOSHUA DRUMBEATER



William "B.J." Joshua Drumbeater, age 14, of Boy Lake, MN., died Saturday, October 25, 2003 at the Cass Lake Public Health Service in Cass Lake, MN.

He was born July 23, 1989 in Minneapolis, MN., the son of George Mitchell and Roxanne Drumbeater. He grew up in Cass Lake and Boy Lake and attended the Bug-o-nay-geshig and Northland Remer Schools. BJ loved to hunt and fish and spend time in the woods. He also enjoyed playing football, basketball, wrestling, and mudding with his cousins.

He is survived by his father, George Mitchell, his mother, Roxanne Lois Drumbeater, 5 brothers; William Joseph and Eugene, both of Minneapolis, MN., Tony of Kansas,

David of Federal Dam, MN., George Jr. of Boy Lake, MN., four sisters; Crystal of Minneapolis, MN., Sommer of Cass Lake, MN., Julia and Regina, both of Boy Lake, MN., and numerous aunts, uncles, and cousins.

He was preceded in death by his grandparents.

Funeral services were held Friday, October 31, 2003 at the Veterans Memorial Building with Mr. Steven Jackson officiating. Burial took place at the Boy Lake Cemetery, Boy Lake Township. Thomas-Dennis Funeral Home of Walker handled funeral arrangements.

### LAWRENCE GERALD HUMPHREY, JR.

Lawrence Gerald Humphrey, Jr., age 52, of Cohasset, MN., died Sunday, November 2, 2003 at his home in Cohasset.

Lawrence was born June 15, 1951 in Cass Lake, MN., the son of Lawrence and Edith Humphrey. He grew up and attended school in Cass Lake. Following his schooling he went to work for the LLRTC doing maintenance work. He went to Auto Body School in 1986, and has lived most of his life in Cass Lake. Lawrence loved to go to Pow-Wows. He enjoyed making jewelry, and loved music. He was very much into his native culture and spirituality.

He is survived by one sister, Deborah Ann Humphrey of Des Moines, Ia., and numerous uncles, aunts, nieces, nephews, and cousins.

He was preceded in death by his parents, one brother, Raymond James Humphrey, and one sister, Linda Elaine Humphrey.

Funeral services were held Friday, November 7, 2003 at the Veterans Memorial Building with Richard Morrison officiating. Burial was in the Waboose Bay Cemetery in Little Portage Township near Bena, MN. Thomas-Dennis Funeral Home of Cass Lake handled funeral arrangements.



### LEONARD STARR

Leonard "Pete" Starr, 62, of Cass Lake, died on Sunday, November 9, 2003, at his home in Cass Lake. The funeral was held on November 13, 2003 at the Veterans Memorial Building in Cass Lake. Reverend Richard Cutbank officiated. Starr was buried in the Prince of Peace Cemetery in Cass Lake under the direction of the Cease Family Funeral Home of Cass Lake.

Pallbearers were Larry Starr, Kenny Bellanger, Clyde Reyes, Andre Bellanger, Bob Jourdain, Jim Whipple, Gilbert Little Wolf, Jr., and Don Belanger. Honorary pallbearers were Darlene Bellanger, Shirley Stiyer, Mary Jane Wilson, Eric Little Crow, Charlie Whipple and Barbara LeQuire.

He was born on June 16, 1941, to Albert and Rose (Kitkum) Starr, Sr., in Cass Lake. He was raised and educated in Oak Point, Mn. He worked as a logger for most of his life. He married Beverly Ann Bellanger on September 1, 2003 in Cass Lake. He was a talented mechanic, liked to play cards, watch wrestling and spend time with his family at home.

He is survived by his wife, Beverly, son, Marvin Wayne Little Wolf of Cass Lake, brothers; James Starr, and Gilbert (Marilyn) Starr, both of Cass Lake; and sister Anna Starr of Cass Lake. He was preceded in death by his parents; brother, Albert Starr Jr., and a companion, Ruth Little Wolf, the mother of his son.

### WILBUR WILKINS

Wilbur Jacob Wilkins, Sr., age 76 of Cass Lake, died November 15, 2003, at Woodrest Nursing Home in Walker.

A wake was held Wednesday November 19 at the Veterans Memorial Building. The funeral took place Friday, November 21, with Fr. Anselm Thevarkunnel officiating. Interment was at Pine Grove Cemetery in Cass Lake under the direction of the Cease Family Funeral Home of Cass Lake.

He was born May 30, 1927, at Ponsford, MN, the son of Jacob and Jane (Jones) Wilkins. He lived and worked in the cities until moving to Cass Lake in the 1980's. He was a logger in the Cass Lake area for many years. He married Margaret Stone.

He is survived by two sons, Darwin Wilkins of Minneapolis, MN and Wilbur Wilkins, Jr., of Sloan, IA; three daughters: Wilma Wilkins of Minneapolis, Wanda Wilkins of Fargo, ND and Linda Anderson of Thief River Falls, MN; many grandchildren and great-grandchildren; and one sister, Frances Carlson of Cass Lake.

He was preceded in death by his wife; two sons, Darrell and Terrance; four brothers: Charles, James, Gerald and Robert Wilkins; half-brother, James Trotwood; and two sisters, Ruby Mitchell and Connie Wilkins.



**Che-Wa-Ka-E-Gon Complex**

Mini-Mart / Gift Shop  
Bait Shop Now Open

Open 7 days a week 7 a.m. to 10 p.m.  
Greyhound Ticket Service  
Gas, Food, Beer & Cigarettes  
Phone (218) 335-8827

## Local Indian Council Meeting Schedules

All community Band members are encouraged and welcome to attend.

### Oak Point LIC

1<sup>st</sup> Monday of every mo., 6 p.m.  
Oak Point Community Center

### Ball Club LIC

1<sup>st</sup> Monday of every mo., 7 p.m.  
Ball Club Community Center

### Kego Lake/Smokey Point LIC

1<sup>st</sup> Wednesday of every mo., 7p.m.  
Kego Lake Community Center

### Onigum LIC

1<sup>st</sup> Tuesday of every mo., 6:30 p.m.  
Onigum Community Center

### Cass River LIC

1<sup>st</sup> Tuesday of every month, 7 p.m.  
Cass River Community Center

### Winnie Dam LIC

1<sup>st</sup> Thursday of every month, 7 p.m.  
Winnie Dam Community Center

### Sugar Bush/Ten Lake LIC

2<sup>nd</sup> Monday of every mo., 6 p.m.  
Is announced at previous meeting

### Cass Lake LIC

2<sup>nd</sup> Monday of every mo., 6:30 p.m.  
Heritage Manor Lobby

### Inger LIC

2<sup>nd</sup> Monday of every month, 7 p.m.  
Inger Community Center

### Bena LIC

2<sup>nd</sup> Tuesday of every month, 7 p.m.  
Bena Community Center

### Sugar Point LIC

2<sup>nd</sup> Wednesday of every mo., 7 p.m.  
Sugar Point Community Center

### Mission LIC

2<sup>nd</sup> Thursday of every mo., 6 p.m.  
Mission Community Center

### S. Lake LIC

3<sup>rd</sup> Monday of every mo., 7 p.m.  
S. Lake Community Center

**Deer River LIC** The last Monday of every mo., 7 p.m. Goodall Resource Center in Deer River

**Leech Lake Twin Cities LIC** The last Tuesday of every month, 6 p.m. MN Indian Women's Resource Center - 2300 15<sup>th</sup> Ave. S. In Mpls. - ALWAYS POTLUCK!

## Leech Lake Tribal Council Meetings

### Special Meeting September 16, 2003 Northern Lights Walker, Minnesota

Chairman Peter D. White calls meeting to order.

Roll Call: Arthur LaRose, Lyman Losh, Burton Wilson and Richard Robinson, Jr.

Motion by Burton Wilson, second by Lyman Losh to approve agenda with addition. Carried 4-0.

### Old Business:

Motion by Arthur LaRose, second by Lyman Losh to approve the minutes of September 2, 2003 with correction. Carried 4-0.

### New Business:

TRIBAL COUNCIL RESOLUTIONS  
Motion by Richard Robinson, Jr., second by Lyman Losh to approve Tribal Council Resolution No. 04-27 endorsing the Job Opportunity Building Zone (JOBZ) application sponsored by the Minnesota State Legislature. Carried 4-0.

Motion by Richard Robinson, Jr., second by Burton Wilson to approve Tribal Council Resolution No. 04-28 concerning the Indian Community Block Grant Application for Onigum Head Start Building. Carried 4-0.

Motion by Lyman Losh, second by Burton Wilson to approve the following Land Resolution No. 04-29 concerning Indian Business Loan Program - Settlement Request. Carried 4-0.

### LAND RESOLUTIONS:

Motion by Arthur LaRose, second by Burton Wilson to approve the following Land Resolutions: No. LD2004-71 concerning Leech Lake Business Corporation Home Ownership Program Lease (District I);

No. LD2004-72 concerning Leech Lake Business Corporation Home Ownership Program Lease (District II);

No. LD2004-73 concerning Leech Lake Business Corporation Home Ownership Program Lease (District III). Carried 4-0.

Motion by Lyman Losh, second by Richard Robinson, Jr. to approve the following Land Resolutions:

No. LD2004-74 concerning Kathleen Taylor - Home site Lease Cancellation;

No. LD2004-75 concerning Warren Bobolink home site lease, rescind Resolution No. LD95-106;

No. LD2004-76 concerning Duane K. White - home site lease, rescind Resolution No. LD2003-10;

No. LD2004-77 concerning Michael Smith, rescind resolution No. LD97-59.

Carried 4-0.

Motion by Richard Robinson, Jr., second by Arthur LaRose to approve Land Resolution No. LD2004-78 concerning Angie Wade, new lease, South Cass Lake area. Carried 4-0.

Motion by Richard Robinson, Jr., second by Arthur LaRose to approve the following Foster Care and Child Care applications:

Linda Wilson - Wilson's Child Care, Juanita Morris White (foster care) re-license, Henry & Veda Harrison - 2 year foster care license, Donna Budson & Leo Blair foster care license, Beverly Jacobs foster care license, Tim Bixby foster care license, Tracy Gale foster care license. Carried 4-0.

Motion by Arthur LaRose, second by Burton Wilson to adjourn. Carried 4-0.

I DO HEREBY CERTIFY, that this is a true record of the Leech Lake Tribal Council, Special Meeting, held September 16, 2003, a quorum being present, at Walker, Minnesota.

*Arthur LaRose*

Arthur LaRose, Secretary/Treasurer  
Leech Lake Reservation

### Special Meeting October 13, 2003 Tribal Chambers Cass Lake, Minnesota

Chairman Peter White calls meeting to order.

Roll Call: Arthur LaRose, Burton Wilson, Lyman Losh and Richard Robinson, Jr.

Motion by Burton Wilson, second by Richard Robinson, Jr. to approve Tribal Council Resolution No. 04-44 concerning Public Cultural Heritage Partnership Plan. Carried 4-0.

I DO HEREBY CERTIFY, that this is a true record of the Leech Lake Tribal Council, Special Meeting, held on Monday, October 13, 2003, at Cass

Lake, Minnesota.

*Arthur LaRose*

Arthur LaRose, Secretary/Treasurer  
Leech Lake Reservation

### Special Meeting October 14, 2003 Northern Lights Conference Room Walker, Minnesota

Chairman Peter White calls meeting to order.

Roll Call: Arthur LaRose and Richard Robinson, Jr.

Absent: Lyman Losh and Burton Wilson - excused.

Motion by Arthur LaRose, second by Richard Robinson, Jr. to approve Tribal Council Resolution No. 04-45 concerning Approving Execution and Performance of Documents and a Borrowing by the Leech Lake Band of Ojibwe to Refinance Existing Debts and for Working Capital; a Limited Waiver of Sovereign Immunity; Adoption of an Arbitration Code; Adoption of Articles 1, 8 and 9 of the Uniform Commercial Code; and Other Matters. Carried 2-0.

Motion by Arthur LaRose, second by Richard Robinson, Jr. to adjourn. Carried 2-0.

I DO HEREBY CERTIFY, that this is a true record of the Leech Lake Tribal Council, Special Meeting, held on October 14, 2003, at Walker, Minnesota.

*Arthur LaRose*

Arthur LaRose, Secretary/Treasurer  
Leech Lake Reservation



**LEECH LAKE  
WILD RICE COMPANY**

6530 US Hwy 2 NW  
Cass Lake, MN 56633  
1.811.246.0620

## Legal Notices

**Leech Lake Band, Plaintiff vs. Clayton Bellanger, Defendant, NOTICE IS HEREBY GIVEN** that **Clayton Bellanger, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 215.C (1) Driving after suspension.
- Chapter 200, Section 208.A.3. (C) Speeding in excess of 20 mph over the limit.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Tara Brown, Defendant, NOTICE IS HEREBY GIVEN** that **Tara Brown, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 215.C, Driving after revocation.
- Chapter 200, Section 208.A.3 (C) Speeding in excess of 20 mph over the limit.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Andrew Gotchie, Defendant, NOTICE IS HEREBY GIVEN** that **Andrew Gotchie, Defendant** is hereby required to appear in Leech

Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 217.A, Failure to stop for stop sign or red traffic control light.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Peter Headbird, Defendant, NOTICE IS HEREBY GIVEN** that **Peter Headbird, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3 (B) Speeding in excess of 10 mph over the limit.
- Chapter 200, Section 216, Failure to use seat belts or child restraint devices.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Nathan Jackson, Defendant, NOTICE IS HEREBY GIVEN** that **Nathan Jackson, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3. (C) Speeding in excess of 20 mph over the limit.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Nancy Johnson, Defendant, NOTICE IS HEREBY GIVEN** that **Nancy Johnson, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 216, Failure to use seat belts or child restraint devices.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Danielle Keezer, Defendant, NOTICE IS HEREBY GIVEN** that **Danielle Keezer, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 215.E. Driving contrary to restrictions on license or permit.
- Chapter 200, Section 216, Failure to use seat belts or child restraint devices.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered

against you.

**Leech Lake Band, Plaintiff vs. Anthony Kinchen, Defendant, NOTICE IS HEREBY GIVEN** that **Anthony Kinchen, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3 (A), Speeding from 1 to 10 mph over the limit.
- Chapter 200, Section 215.A. No driver's license.

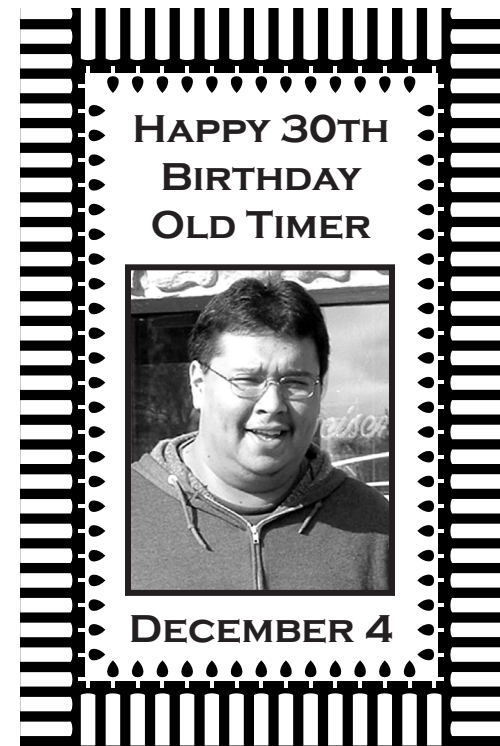
**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Deanne Kornezos, Defendant, NOTICE IS HEREBY GIVEN** that **Deanne Kornezos, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3



(B) Speeding from 1 to 10 mph over the limit.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Davine Morris, Defendant, NOTICE IS HEREBY GIVEN** that **Davine Morris, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 215.C Driving after revocation.
- Chapter 200, Section 206 Careless driving.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Ronald Skinaway, Defendant, NOTICE IS HEREBY GIVEN** that

**Ronald Skinaway, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3 (C), Speeding in excess of 20 mph over the limit.
- Chapter 200, Section 206, Careless driving.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Mary Beth Wabasha, Defendant, NOTICE IS HEREBY GIVEN** that **Mary Beth Wabasha, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 215.C. (1), Driving after suspension.
- Chapter 200, Section 214.C, Failure to show proof of insurance.
- Chapter 200, Section 216, Failure to use seat belts or

child restraint devices.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Rhonda White, Defendant, NOTICE IS HEREBY GIVEN** that **Rhonda White, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that she committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3 (C), Speeding in excess of 20 mph over the limit.
- Chapter 200, Section 215.A, No driver's license.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

**Leech Lake Band, Plaintiff vs. Dean Wind, Defendant, NOTICE IS HEREBY GIVEN** that **Dean Wind, Defendant** is hereby required to appear in Leech Lake Tribal Court on **December 16, 2003 at 1:00 P.M.**, and answer the complaint filed alleging that he committed the following violation of the Leech Lake Traffic Code:

- Chapter 200, Section 208.A.3 (B), Speeding in excess of 10 mph over the limit.

**YOU ARE NOTIFIED BY PUBLICATION BECAUSE:**

- Failure to appear in court on November 4, 2003 pursuant to the summons duly served upon you.

**YOU ARE FURTHER NOTIFIED** that if you fail to appear as required, judgment by default will be entered against you.

## Local Alcoholics Anonymous / Narcotics Anonymous and Alanon Meetings

**MONDAY**  
**5:00 p.m. – A.A. / N.A. / ABO**  
 Counselor / Caregiver – Closed  
 Safe Haven, North on Palace Drive,  
 1<sup>st</sup> house of the left  
**7:00 p.m. – Alanon Meeting**

**TUESDAY**  
**7:00 p.m. – N.A. (young people)**  
 ALC/Drugs All Ages Welcome  
 Old Faith Mission Church, Cass Lake  
**7:00 p.m. – Chemical Dependency**  
 Support Group  
 Old Faith Mission Church, Cass Lake  
**7:00 p.m. – A.A. / N.A.**  
 Ahnji-Be-Mah-Diz-Center

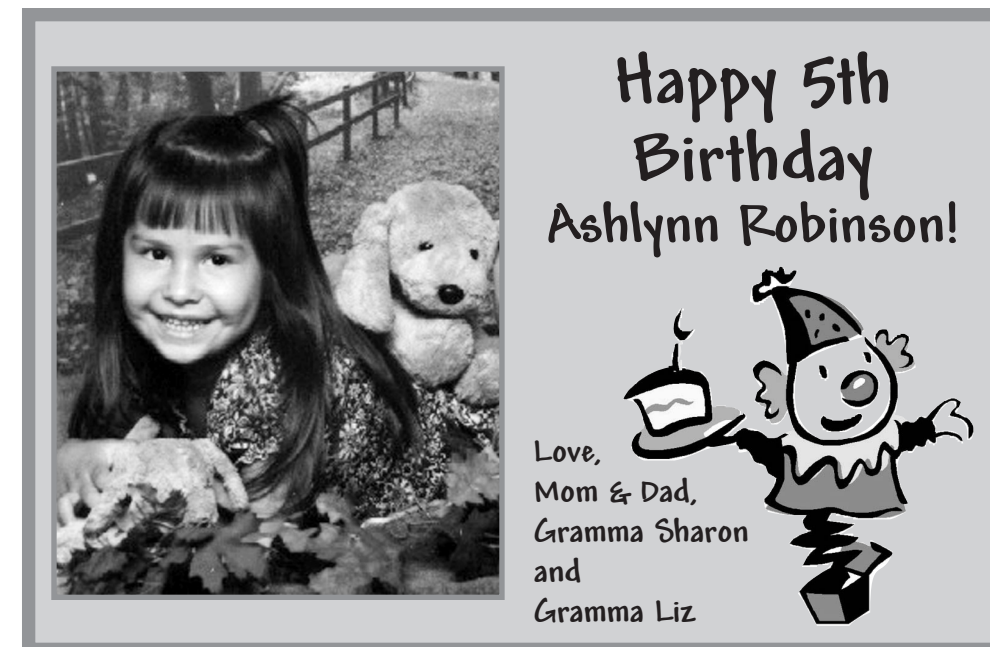
**WEDNESDAY**  
**10:00 a.m. – Early Bird Meeting**  
 Safe Haven  
**7:00 p.m. – A.A. Meeting**  
 Winnie Dam Community Center  
**7:30 p.m. – A.A. Big Book Study**  
 Safe Haven

**FRIDAY**  
**3:00 p.m. – Substance Abuse**  
 Relapse Prevention Support Group  
 Old Faith Mission Church, Cass Lake  
 For more information call 760-4572  
**9:00 p.m. – A.A. Candle Light Meeting**  
 Safe Haven

**SATURDAY**  
**9:00 a.m. – Open A.A. Meeting**  
 Onigum community Center  
**6:00 p.m. – A.A. / N.A.**  
 Ahnji-Be-Mah-Dis Center

**SUNDAY**  
**6:00 p.m. – A.A. (12x12) Meeting**  
 Safe Haven – North on Palace Drive  
 – 1<sup>st</sup> house on left. 335-0147  
**6:00-8:00 p.m. Sobriety Feast**  
 Every 3<sup>rd</sup> Thursday of the month

All meetings are held on a weekly basis. For more information please contact 335-2219.







I am Cecelia. I am Native.

I am Tony's wife.

I am Rachael's mother.

I am Jeanette's daughter.

I am Charlie's auntie.

I am Winifred's granddaughter.

I do not deserve to be hit.

I do not deserve to be kicked.

I do not deserve to have my hair torn out.

I do not deserve to have my bones snapped.

I do not deserve to be **KILLED.**

# YOU ARE MY FAMILY Help me.

Violence against women makes families weak.  
It's hard to know what to do, but we can help you help her.  
It's confidential. It's anonymous. And it just might save her life.



Leech Lake Family Violence Program  
6279 Lower Cass Frontage Road  
Cass Lake, MN 56633  
24 hour crisis line: 1-877-766-0977  
Office, M-F, 8 a.m. to 4:30 p.m.: 1-218-335-8065  
Toll free office: 1-800-442-3912  
Fax: 1-218-335-2482

Developed by Praxis in partnership with the Violence  
Against Women Office. U.S. Department of Justice.